

ADVERTISEMENT FOR RECRUITMENT IN INFANTRY BATTALION (TERRITORIAL ARMY)

SELECTION IN THE TERRITORIAL ARMY IS 'FAIR AND TRANSPARENT' AND ON MERIT ONLY. AT NO STAGE ANY BRIBE IS TO BE PAID TO ANYONE FOR SELECTION OR RECRUITMENT IN THE TERRITORIAL ARMY. CANDIDATE SHOULD NOT FALL PREY TO UNSCRUPULOUS PERSONS POSING AS RECRUITING AGENTS.

1. The recruitment for following Territorial Army Units will be organized from

- 12 November to 26 November 2024:-
 (a) 107 Infantry Battalion (TA) 11 Gorkha Rifles
 (b) 113 Infantry Battalion (TA) RAJPUT
 (c) 119 Infantry Battalion (TA) ASSAM
 (d) 121 Infantry Battalion (TA) GARH RIF

2. Vacancies for Recruitment.

| | | | |
|-----|------------------------------|---|-----|
| (a) | Soldier (General Duty) | - | 328 |
| (b) | Soldier (Chef) | - | 15 |
| (c) | Soldier (House Keeper) | - | 11 |
| (d) | Soldier (Hair Dresser) | - | 09 |
| (e) | Soldier (Washer Man) | - | 10 |
| (f) | Soldier (Tailor) | - | 01 |
| (g) | Soldier (Cook Mess) | - | 04 |
| (h) | Soldier (Chef Special) | - | 01 |
| (j) | Soldier (Equipment Repairer) | - | 02 |
| (k) | Soldier (Artisan Metallurgy) | - | 01 |
| (l) | Soldier (Clerk) | - | 07 |

3. Area wise schedule of recruitment is as under:-

| Ser No. | Date & time | Domicile/ Area of Recruitment | Location |
|---------|-------------------------------|-----------------------------------|---|
| (a) | 12, 13 & 14 November 2024 | Sikkim, Andaman & Nicobar Islands | 7 Assam Police Battalion Ground, Charaikhola, Kokrajhar (Assam) |
| (b) | 15, 16, 17 & 18 November 2024 | West Bengal | |
| (c) | 19 & 20 November 2024 | Kokrajhar | |
| (d) | 21 November 2024 | Chirag | |
| (e) | 22 November 2024 | Baksa | |
| (f) | 23 November 2024 | Tamulpur | |
| (g) | 24 November 2024 | Udalguri | |

Reporting time for candidates for physical test at the venue is from 0500 hours to 1000 hours on the specified dates.

* Medical Examination of successful candidates of physical tests will be conducted concurrently from 12 Nov 2024 to 26 Nov 2024.

| Ser No. | Date & time | Domicile/ Area of Recruitment | Location |
|---------|------------------|---|-----------------------------------|
| (h) | 12 November 2024 | Nagaland | |
| (j) | 13 November 2024 | Mizoram | |
| (k) | 14 November 2024 | Meghalaya | |
| (l) | 15 November 2024 | 09 x Districts of lower Assam i.e. Kamrup Metro, Nalbari, Kamrup, Barpeta, Bajali, Bongaigaon, Goalpara, Dhubri and South Salmaramankchar | Masimpur |
| (m) | 16 November 2024 | 06 x Districts of Central Assam i.e. East Karbi Anglong, Nagaon, Hojai, West Karbi Anglong, Dima Hasao and Morigaon & 03 x Districts of North Assam i.e. Biswanath, Sonitpur and Darrang. | Military Station, Silchar (Assam) |
| (n) | 17 November 2024 | 09 x Districts of Upper Assam i.e. Tinsukia, Dibrugarh, Dhemaji, Charaideo, Sivasagar, Lakhimpur, Majuli, Jorhat and Golaghat. | |
| (o) | 18 November 2024 | 03 x Districts of Barak Valley i.e. Cachar, Hailakandi and Karimganj. | |
| (p) | 19 November 2024 | Arunachal Pradesh | |
| (q) | 20 November 2024 | Tripura | |
| (r) | 21 November 2024 | 06 x Districts of Manipur to include Imphal (East), Imphal (West), Bishnupur, Jiribam, Kakching and Thoubal | |
| (s) | 22 November 2024 | 03 x Districts of Manipur to include Kamjong, Ukhrul and Senapati. | |
| (t) | 23 November 2024 | 07 x Districts of Manipur to include Chandel, Churachandpur, Kangpokpi, Tamenglong, Pherzawl, Tengnoupal and Noney. | |

Reporting time for candidates for physical test at the venue is from 0500 hours to 1000 hours on the specified dates.

* Medical Examination of successful candidates of physical tests will be conducted concurrently from 12 Nov 2024 to 26 Nov 2024.

ADVERTISEMENT FOR RECRUITMENT IN

164 INFANTRY BATTALION (TERRITORIAL ARMY) (HOME & HEARTH) NAGA

SELECTION IN THE TERRITORIAL ARMY IS 'FAIR AND TRANSPARENT' AND ON MERIT ONLY. AT NO STAGE ANY BRIBE IS TO BE PAID TO ANYONE FOR SELECTION OR RECRUITMENT IN THE TERRITORIAL ARMY. CANDIDATE SHOULD NOT FALL PREY TO UNSCRUPULOUS PERSONS POSING AS RECRUITING AGENTS.

1. The recruitment for 164 Infantry Battalion (Territorial Army) (Home & Hearth) NAGA will be organized from 12 November to 26 November 2024 :-

2. Vacancies for Recruitment.

| | | | |
|-----|------------------------------|---|-----|
| (a) | Soldier (General Duty) | - | 110 |
| (b) | Soldier (Chef) | - | 07 |
| (c) | Soldier (House Keeper) | - | 05 |
| (d) | Soldier (Hair Dresser) | - | 05 |
| (e) | Soldier (Washer Man) | - | 06 |
| (f) | Soldier (Masalchi) | - | 01 |
| (g) | Soldier (Cook Mess) | - | 01 |
| (h) | Soldier (Chef Special) | - | 01 |
| (j) | Soldier (Equipment Repairer) | - | 01 |
| (k) | Soldier (Clerk) | - | 03 |

3. Area wise schedule of recruitment is as under:-

| Ser No. | Date & time | Domicile/ Area of Recruitment | Location |
|---------|---------------------------|-------------------------------|--------------------|
| (a) | 12, 13 & 14 November 2024 | Phek & Kiphire | Phek Public Ground |
| (b) | 17 November 2024 | Shamator and Noklak | Zakhama Local |
| (c) | 18 November 2024 | Mon & Tuensang | Ground, Zakhama |
| (d) | 19 November 2024 | Longleng & Mokokchung | |
| (e) | 20 November 2024 | Wokhra & Zunheboto | |
| (f) | 21 November 2024 | Tseminyu & Niuland | |
| (g) | 22 November 2024 | Dimapur & Chumukedima | |
| (h) | 23 November 2024 | Kohima & Peren | |

Reporting time for candidates for physical test at the venue is from 0500 hours to 1000 hours on the specified dates.

* Medical examination of successful candidates of Physical Tests will be conducted concurrently from 12 Nov 2024 to 26 Nov 2024.

ADVERTISEMENT FOR RECRUITMENT IN

165 INFANTRY BATTALION (TERRITORIAL ARMY) (HOME & HEARTH) ASSAM

SELECTION IN THE TERRITORIAL ARMY IS 'FAIR AND TRANSPARENT' AND ON MERIT ONLY. AT NO STAGE ANY BRIBE IS TO BE PAID TO ANYONE FOR SELECTION OR RECRUITMENT IN THE TERRITORIAL ARMY. CANDIDATE SHOULD NOT FALL PREY TO UNSCRUPULOUS PERSONS POSING AS RECRUITING AGENTS.

1. The recruitment for 165 Infantry Battalion (Territorial Army) (Home & Hearth) ASSAM will be organized from 12 November to 26 November 2024:-

2. Vacancies for Recruitment.

| | | | |
|-----|------------------------|---|-----|
| (a) | Soldier (General Duty) | - | 180 |
| (b) | Soldier (Chef) | - | 17 |
| (c) | Soldier (House Keeper) | - | 10 |
| (d) | Soldier (Hair Dresser) | - | 04 |
| (e) | Soldier (Washer Man) | - | 07 |
| (f) | Soldier (Masalchi) | - | 01 |
| (g) | Soldier (Cook Mess) | - | 01 |
| (h) | Soldier (Clerk) | - | 05 |

3. Area wise schedule of recruitment is as under:-

| Ser No. | Date & time | Domicile/ Area of Recruitment | Location |
|---------|-------------------------------|--|---|
| (a) | 12, 13 & 14 November 2024 | Tengnoupal, Churachandpur, Kangpokpi, Pherzawl, Jiribam & Chandel | Taibung Peace Ground, opposite Headquarter 27 Sector Assam Rifles (Churachandpur) |
| (b) | 18, 19 & 20 November 2024 | Kamjong, Ukhrul, Senapati, Kangpokpi & Tamenglong | Somsai, Headquarter 10 Sector Assam Rifles (Ukhrul) |
| (c) | 23, 24, 25 & 26 November 2024 | Kakching, Thoubal, Bishnupur, Imphal (East), Imphal (West), Chandel, Tamenglong, Jiribam & Noney | Headquarter 165 Infantry Battalion (Territorial Army) (Home & Hearth) Assam (Tuilhal/ Imphal) Manipur |

Reporting time for candidates for physical test at the venue is from 0500 hours to 1000 hours on the specified dates.

* Medical examination of successful candidates of Physical Tests will be conducted concurrently from 12 Nov 2024 to 26 Nov 2024.

ADVERTISEMENT FOR RECRUITMENT IN

166 INFANTRY BATTALION (TERRITORIAL ARMY) (HOME & HEARTH) ASSAM

SELECTION IN THE TERRITORIAL ARMY IS 'FAIR AND TRANSPARENT' AND ON MERIT ONLY. AT NO STAGE ANY BRIBE IS TO BE PAID TO ANYONE FOR SELECTION OR RECRUITMENT IN THE TERRITORIAL ARMY. CANDIDATE SHOULD NOT FALL PREY TO UNSCRUPULOUS PERSONS POSING AS RECRUITING AGENTS.

1. The recruitment for 166 Infantry Battalion (Territorial Army) (Home & Hearth) Assam will be organized from 12 November to 26 November 2024:-

2. Vacancies for Recruitment.

| | | | |
|-----|------------------------------|---|-----|
| (a) | Soldier (General Duty) | - | 165 |
| (b) | Soldier (Chef) | - | 14 |
| (c) | Soldier (House Keeper) | - | 07 |
| (d) | Soldier (Hair Dresser) | - | 06 |
| (e) | Soldier (Washer Man) | - | 06 |
| (f) | Soldier (Masalchi) | - | 01 |
| (g) | Soldier (Cook Mess) | - | 01 |
| (h) | Soldier (Chef Special) | - | 01 |
| (j) | Soldier (Equipment Repairer) | - | 01 |
| (k) | Soldier (Clerk) | - | 04 |
| (l) | Soldier (Steward) | - | 01 |
| (m) | Soldier (Artisan Metallurgy) | - | 01 |
| (n) | Soldier (Artisan Wood) | - | 01 |

3. Area wise schedule of recruitment is as under:-

| Ser No. | Date & time | Domicile/ Area of Recruitment | Location |
|---------|---------------------------|--|----------------------------------|
| (a) | 12, 13 & 14 November 2024 | Tinsukia District (Assam) | Chabua Mini |
| (b) | 15, 16 & 17 November 2024 | Dibrugarh District (Assam) | Stadium, Village - |
| (c) | 18 & 19 November 2024 | Charaideo District (Assam) | Chetia Gaon, |
| (d) | 20 & 21 November 2024 | Sivasagar District (Assam) | Chabua, Dibrugarh, |
| (e) | 22 November 2024 | Tirap District (Arunachal Pradesh) | Assam, Pincode- 786184 (Nearest) |
| (f) | 23 November 2024 | Longding District (Arunachal Pradesh) | Railway Station - Dibrugarh & |
| (g) | 24 November 2024 | Changlang District (Arunachal Pradesh) | Tinsukia) |

Reporting time for candidates for physical test at the venue is from 0500 hours to 1000 hours on the specified dates.

* Medical examination of successful candidates of Physical Tests will be conducted concurrently from 12 Nov 2024 to 26 Nov 2024.

4. Age - 18 to 42 years as on date of recruitment

5. Educational Qualification.

| Ser | Category | Educational Qualification Required |
|-----|---|---|
| (a) | Soldier (General Duty) | Class 10th / Matric pass with 45% marks in aggregate and 33% in each subject. For Boards following grading sys Min of D Grade (33-40) in individual subjects or grade which contains 33% and overall aggregate of C2 grade. |
| (b) | Soldier (Clerk) | 10+2/ Intermediate Exam pass in any stream (Arts, Commerce, Science) with 60% marks in aggregate and minimum 50% in each subject. Securing 50% in English and Maths/ Accounts/ Book Keeping in Class 12th is mandatory. |
| (c) | Soldier Tradesmen (All Tradesman except House Keeper & Mess Keeper) | (i) Class 10th pass. (ii) No stipulation in aggregate percentage but should have scored min 33% in each subject. |
| (d) | Soldier Tradesmen (House Keeper & Mess Keeper) | (i) Class 8th pass. (ii) No stipulation in aggregate percentage but should have scored min 33% in each subject. |

6. Other Eligibility Criteria. Prior to a candidate being permitted for appearing in recruitment, following will be established in respect of the individual:-

- Should be resident of the Zone prescribed for recruitment for the unit to which he is volunteering his services (Appendix-A).
- If he is in service of any Central/ State Government or Public Utility services, he has to obtain permission from the Government for enrolment and also a certificate to the effect that his services will forthwith be made available for service in the TA, whenever required.
- He should not belong to any Armed Force/ Reserve Force/ CAPF/ State Police Force.
- He should not be having any reserve liability.
- He should not have been dismissed from service from TA or forces as mentioned at Para 6 (b) above.
- He should not be having more than one wife living.
- He should not have been convicted for an offence in criminal court.

7. Physical Standards:-

- Height - 160 cms (157 cms in case of Domicile of Eastern Himalayan Region (Sikkim, Nagaland, Arunachal Pradesh, Manipur, Tripura, Mizoram, Meghalaya, Assam and Hill Region of West Bengal (Darjeeling and Kalimpong Districts)), Indian Domicile Gorkha, Garwalis and Ladakhis).
- Chest - 82 cms (77 cms unexpanded).
- Weight - Proportionate to height & age as per Army Medical Standard.

8. Relaxation in Physical Standards:-

- | | Height | Weight | Chest |
|--|--------|--------|--------|
| (a) Sons of servicemen, Ex-servicemen, War widow & widow of Ex-servicemen, adopted son/ son-in-law of a War Widow, if she has no son | 02 cms | 02 kgs | 01 cm |
| (b) Outstanding sportsmen (International, National & State level) | 03 cms | 03 kgs | 03 cms |

9. Trade Test.

- Soldier Clerk - Information Technology/ Computer Proficiency test (the candidates will be tested on awareness of office use software, typing, basic hardware knowledge etc as reqd of a Clk in a unit).
- Tradesmen - Efficiency in their respective trade

10. Tattoos.

- Candidates belonging to tribal communities/ from tribal areas, are permitted to have permanent body tattoos on any part of the body, as per existing customs and traditions of the said tribe to which a candidate belongs. Such candidates will only be permitted on producing the following two certificates:-

- Self certification certificate to be signed by the candidates in the format as given (Appendix-B).
 - Certificate of belonging to a tribal community and permissibility of permanent Body Tattoo(s) to be signed by DC/ DM or SDM of the District/ Tehsil where the tribe of the candidates is presently settled in the format given at (Appendix-C) (Name and designation of the concerned official must be clearly mentioned).
- Permanent body tattoos of religious sentiment are only permitted on inner face of forearms i.e from inside of elbow to the wrist and on the reverse side of palm/ back (dorsal) side of hand. Permanent body tattoos on any other part of the body are not acceptable and candidates will be barred from further selection.

11. Physical Fitness Test. - Physical fitness carrying 100 marks will be held as under:-

(a) 1 Mile Run.

| Age | Timings | Marks | Remarks |
|----------------|------------------------|----------|--|
| 18 to 30 years | Upto 5 Min 30 Sec | 60 marks | 1 Mile Run # (aa) 18 to 30 years upto 5 min 45 sec |
| | 5 min 31 sec to | 40 marks | |
| | 5 min 45 sec | | |
| | 5 min 46 sec and above | Fail | |
| 31 to 42 years | Upto 6 min 153 sec | 60 marks | (ab) 31 to 42 years upto 6 min 30 sec |
| | 6 min 16 sec to | | |
| | 6 min 30 sec | 40 marks | |
| | 6 min 31 sec and above | Fail | |

(b) Pull Ups #.

| 18-30 years | 31-42 years | Marks |
|--------------|-------------|-------|
| 10 and above | 9 and above | 40 |
| 9 | 8 | 33 |
| 8 | 7 | 27 |
| 7 | 6 | 21 |
| 6 | 5 | 16 |
| 5 and below | 4 and below | Fail |

(c) Balance and 9 feet Ditch. These are qualifying tests and no marks will be awarded.

#Note :- For Soldier Clerk category, 1 Mile run, Pull Ups will be qualifying test and no marks will be awarded.

- Written Examination.** - Candidates who qualify in the physical and medical examination will undergo written examination, the Question Paper of which would be bilingual (English & Hindi).

- Examination Level.** - The written examination would consist of one paper (objective type) of two hours duration and of matriculate/eighth class standard, as applicable, having following syllabus of CBSE:-

(a) Soldier General Duty & Tradesmen.

- General Knowledge having 20 questions of 02 marks each.
- General Science having 15 questions of 02 marks each.
- Elementary Maths having 15 questions of 02 marks.

(b) Soldier Clerks.

- General Knowledge & Gen Science having 10 questions of 02 marks each.
- Elementary Maths & Computer Science having 15 questions of 02 marks each.
- General English having 25 questions of 02 marks each.

(c) There will be no negative marking. The candidates have to score min 32 marks for Soldier (General Duty) & Soldier Tradesmen and 40 marks for Soldier Clerks respectively to pass the exam.

Pattern for Soldier (General Duty), Soldier Tradesmen 10th Class & 8th Class and Soldier Clerk

| Ser | Subject | Questions | Marks | Minimum pass marks in each part |
|-----|---------|-----------|-------|---------------------------------|
|-----|---------|-----------|-------|---------------------------------|

Soldier General Duty (10th Pass)

| | | | | |
|-------|-------------------|-----------|------------|----|
| (i) | General Knowledge | 20 | 40 | 32 |
| (ii) | General Science | 15 | 30 | |
| (iii) | Maths | 15 | 30 | |
| | Total | 50 | 100 | |

Soldier Tradesmen (10th Pass)

| | | | | |
|-------|-------------------|-----------|------------|----|
| (i) | General Knowledge | 20 | 40 | 32 |
| (ii) | General Science | 15 | 30 | |
| (iii) | Maths | 15 | 30 | |
| | Total | 50 | 100 | |

Soldier Tradesmen (8th Pass)

| | | | | |
|-------|-------------------|-----------|------------|----|
| (i) | General Knowledge | 20 | 40 | 32 |
| (ii) | General Science | 15 | 30 | |
| (iii) | Maths | 15 | 30 | |
| | Total | 50 | 100 | |

Soldier Clerks

| Part-I | Subject | Questions | Marks | Total |
|---------|-------------------|-----------|------------|-------|
| | General Knowledge | 05 | 10 | 20 |
| | General Science | 05 | 10 | |
| | Maths | 10 | 20 | |
| | Computer Science | 05 | 10 | |
| Part-II | General English | 25 | 50 | 20 |
| | Total | 50 | 100 | |

- Date of written exam (CEE) will be communicated at a later stage to all candidates passing physical, medical examinations and trade tests (wherever applicable).

- Screening/ Aptitude Test (for Soldier General Duty of Home and Hearth Units including 162 Infantry Battalion (TA) JAK LI).** For candidates who have passed Physical Fitness Tests, medical test, trade tests (wherever applicable) and Written Examination, a screening/ Aptitude Test will be conducted to ascertain a candidates suitability for carrying out tasks in these Battalions.

- Preparation of final merit list shall be carried out only for those candidates who pass Physical Fitness Tests and medical test, trade tests (wherever applicable), Written Examination (CEE) and screening/ Aptitude Test (wherever applicable).

Documents Required.

- Candidates are required to carry the following certificates in original alongwith two sets of Photostat copies of the certificates duly attested:-

- Birth Certificate.** Birth Certificate issued by Registrar of Births and Deaths or 10th Class Board Certificate showing date of birth.

Continued from page 39

(b) Education Certificates

- (i) Education certificate with marks sheet of all educational qualifications achieved by candidate i.e. Matric/ Intermediate etc from recognized School/ College/ Board/ University.
- (ii) Provisional/ online education certificate should be certified ink signed by the head of the educational institution of concerned Board/ University.
- (iii) Candidates with matric certificate from Open School should bring School Leaving Certificate countersigned by BEO/ DEO.
- (iv) Education Boards recognised by State Govt / UT Administrations as given at (Appendix-D) will only be accepted.
- (v) **For 8th Class Pass Candidates.** 8th class pass mark sheet and transfer cert issued by school (both cert) should be countersigned by District Inspector of School/ District Education Officer.
- (c) **Domicile Certificate.** Domicile Certificate with photograph issued by Tehsildar/ District Magistrate.
- (d) **Caste/ Tribe/ Community Certificate.** Caste/ Tribe/ Community certificate affixed with photograph of the candidate issued by the Tehsildar/ Sub Divisional Magistrate/ District Magistrate.
- (e) **Religion Certificate.** Religion Certificate to be issued by the Tehsildar/ SDM (if religion as "SIKH/ HINDU/ MUSLIM/ CHRISTIAN" is not mentioned in caste certificate).
- (f) **Character Certificate.** Character Certificate with photograph issued by Village Sarpanch/Municipal Corporation/ SHO/ Head of Educational Institute within last six months.
- (g) **Marital Status Certificate.** Married/ unmarried certificates issued by Village Sarpanch/ Municipal Corporation within last six months.
- (h) **Relationship Certificate.** Candidates who are Son of Serving Soldier/ Son of Ex Serviceman/ Sons of Widow/ Son of War Widow are required to produce the following documents:-
 - (i) Relationship certificate issued from respective Record Office only duly signed by Record Officer with Personal Number, Rank, Name and particular of the Record Officer issuing the Relationship Certificate with office seal/ stamp is endorsed. Relationship certificate should bear water marks of the concern Records.
 - (ii) A declaration to the effect as mentioned in Affidavit on Ten Rupees Non-Judicial Stamp paper prepared by the ESM duly signed by 1st Class/ Executive/ Judicial Magistrate is required to be submitted by the candidate at rally site. **Format of affidavit is given at (Appendix-E).**
 - (iii) Original Discharge Book of Ex-Servicemen also to be produced. Name and date of birth of the candidate must have been recorded in it.
- (i) **Sports Certificates.** The certificates issued by National/ State Sports Authorities or Government bodies of particular sports in respect of the following will be accepted:-
 - (i) Represented India at the International Level.
 - (ii) Represented State at the Senior/ Junior National Level.
 - (iii) Represented State at National Level in Khelo India Games.
 - (iv) Represented District at the State level and have won any medal in individual event or have reached upto 4th position in the team event.
 - (v) Represented the State School Team in the events organized by All India School Games Federation.
- (vi) List of Sports for enrolment is given as (Appendix-F).
- (k) **PAN Card & AADHAR Card.** PAN Card & AADHAR Card are mandatory documents for final enrolment.

18. Photographs. Twenty 20 copies of unattested Passport size colour photographs developed on good quality photographic paper in white background not more than three months old. Computerised/ photocopied/ shopped photographs will NOT be accepted. Photographs must be with proper haircut and clean shave (except Sikh Candidates).

19. Important points for the candidates.

- (a) Territorial Army, is purely voluntary organisation with part time commitment only. The organisation does not provide or promise any permanent employment.
- (b) The initial period of enrolment will be 07 (seven) years only. Extensions beyond initial 07 (seven) years are subject to organisational requirement & fulfilment of other criteria as laid down from time to time.
- (c) On successful enrolment, employment will be based on Government Sanction and organisational requirement.
- (d) Longer embodiments as and when required by the organisation will be called for, however, the same is not assured or promised.
- (e) The organisation does not promise pension and the same is contingent to other factors such as embodiment & qualifying service.
- (f) Selected candidates will have to undergo training at nominated Training Centers anywhere in India or abroad as decided by the competent authority.
- (g) After enrolment, at any time during the first two years of training, if an individual is unlikely to become an efficient soldier, he would be discharged from TA Service.
- (h) Candidates after successful enrolment in TA would be governed by TA Act 1948, TA Rules 1948 (as amended from time to time) and TA Regulations 1948 (Revised Edition 1976).

20. The authorities conducting the rally will not be responsible for any accident/injuries to the candidates during recruitment rally.

21. Instruction for Candidates.

- (a) Recruitment is a free service, do not pay bribe to anyone.
- (b) Beware of touts.
- (c) If any investigation reveals any candidate's involvement with a tout, the candidate's selection is liable for cancellation by the competent authority.
- (d) Overwriting/ Tampering with Certificates is not acceptable.
- (e) If after successful enrolment of candidate, it is revealed that the candidate had produced fake documents and submitted false information for seeking enrolment, it will lead to termination of service irrespective of length of enrolled service.
- (f) Use of unfair means during Rally/ Medical exams/ Written exams will make candidature liable for cancellation.
- (g) Mobile Phones/ Digital/ Smart devices meant for Communication, Photography or any other purpose will not be brought to the rally site/ written examination center.

Appx-'A'

DETAILS OF RECRUITMENT ZONES

- (a) **Zone-I.** The states of Haryana, Himachal Pradesh, Punjab, NCT of Delhi and Union Territories of Chandigarh, Jammu & Kashmir and Leh.

- (b) **Zone-II.** The states of Bihar, Madhya Pradesh, Orissa, Uttar Pradesh, Jharkhand, Chhatisgarh and Uttarakhand.
- (c) **Zone-III.** The states of Assam, Meghalaya, Manipur, Tripura, Nagaland, Sikkim, West Bengal and the Union Territories of Andaman and Nicobar Islands, Mizoram and Arunachal Pradesh.
- (d) **Zone-IV.** The states of Andhra Pradesh, Gujrat, Kerala, Tamil Nadu, Maharashtra, Karnataka and Rajasthan, Telangana, Goa & the Union Territories of Dadra and Nagar Haveli, Daman & Diu, Lakshadweep and Pondicherry.
- (e) Rect for H&H Bns, 162 Inf Bn (TA) JAK LI, 172 Inf Bn (TA) MADRAS and Engr Regts (TA) will be from specified catchment are as as approved by competent authority from time to time.

Appx-'B'

(Ref Para 10(a)(i) of advertisement)

BODY TATTOO CERTIFICATION

I, _____ (Name of the candidate) son of _____ (Father's Name) hereby given an undertaking that I have a body tattoo as per details given and shown in the above photographs. I further declare that I will not have any other tattoo in future.

(Signature of the candidates)

Place:

Date:

Appx-'C'

(Ref Para 10(a)(ii) of advertisement)

CERTIFICATE (ONE CERTIFICATE FOR EACH TATTOO) FOR PERMANENT BODY TATTOO IN RESPECT OF CANDIDATES FROM TRIBAL COMMUNITIES

1. This is to certify that _____ (Name of the Candidate), whose date of birth is _____ is the Son/ Daughter of _____ (Name of Father/ Mother/ Guardian as applicable) and belongs to _____ (Name of the Tribe Community) of _____ (Name of the District) in the State of _____ (Name of the State).
2. It is certified that the permanent body tattoo (s) inked at the following parts of the body of _____ (Name of the candidate) is as per existing customs and traditions of _____ Tribe and is in practice as on date:-

- (a)
- (b)
- (c)
- (d)

(Total No. of Tattoos _____ (in figure) _____ (in words))

3. Post card size photographs of each of the tattoo as given in Paragraph 2 of Appendix 'H' above is correct and placed as under for any future reference/ record hereafter: -

| Photographs of Tattoo | Details of Tattoo |
|---|---|
| (Post card size to be pasted here duly signed by the candidate and official issuing this certificate with their respective names. Please do not use staple pins/clips). | Size of Tattoo - (In Cms) Language - (If applicable) Significance of Tattoo - (If applicable) |

Note :- Each Tattoo will have a separate photograph with details and will be described separately. Additional pages will be used for the purpose and each page will be attested separately.

Place:

Date: **Affix Round Stamp**

(Signature with Name, Designation and Stamp of DC/DM/SDM of the District/ Tehsil) OR
(Signature with Name, Designation if any and Address of Chairman/ Secretary or Senior Member of the Tribe to which the candidate belongs to with their Stamp)

Appx-'D'

(Ref Para 17(b)(iv) of advertisement)

LIST OF SCHOOL EDUCATION BOARDS

| S/ No. | HQ Rtg Zones | State | Bds |
|---------|------------------------------------|------------------------------------|---|
| 1. | Chennai | Andaman & Nicobar Group of Islands | Affiliated to CBSE Board |
| 2. | Kolkata | West Bengal & Sikkim | West Bengal Bd of Sec Edn, Kolkata |
| | | | West Bengal Bd of Madarsa Edn, Kolkata |
| | | | West Bengal Council of Rabindra Open Schooling, Kolkata |
| | | | West Bengal Counsel of Higher Sec Edn |
| | | | West Bengal Bd of Primary Edn, Salt lake City, Kolkata |
| 3. | Shillong | Assam | Bd of Sec School Assam (SEBA) |
| | | | Assam Higher Sec Edn Council (AHSEC) |
| | | | Assam Sanskrit Bd, Guwahati |
| | | | State Madrassa Edn Bd, Assam |
| | | Meghalaya | Meghalaya Bd of School Edn, Meghalaya |
| | | Arunachal Pradesh | Follows CBSE Board |
| | | Nagaland | Nagaland Bd of School Edn, Kohima |
| | | Manipur | Bd of Sec Edn, Manipur |
| | Council of Higher Sec Edn, Manipur | | |
| Tripura | Tripura Bd of Sec Edn, Tripura | | |
| Mizoram | Mizoram Bd of School Edn | | |

Appx-'E'

(Ref Para 17(h)(ii) of advertisement)

**FORMAT FOR AFFIDAVIT
RELATIONSHIP CERTIFICATE**

JOINT PHOTOGRAPHS OF CANDIDATE WITH

FATHER/ MOTHER/ BROTHER SELF ATTESTED BY SPONSOR

1. I, No. _____ Rank _____ Name _____

_____ of (Unit) _____ hereby declare

that (Candidate Name) _____ whose photograph is affixed above is my son.

2. Particulars of the candidate are as under:-

(a) Name of the candidate :

(b) Relationship with applicant :

(c) Father's Name :

(d) Mother's Name :

(e) Address :

(f) Date of Birth _____ as per birth certificate No. _____

issued by _____ (Issuing Authority) and

as recorded in the Matriculation Certificate No. _____

issued by _____ Education

Board.

3. Details of other ward (Sons) are as under:-

| Ser No. | Name | Occupation | | Remarks |
|---------|------|-----------------|------------|---------|
| | | Student (Class) | Employment | |
| | | | Civilian | |
| | | | | |
| | | | | |
| | | | | |

4. It is certified that my son, _____ should be granted the laid down bonus marks as this facility has not been utilized by me for any other son before in any recruitment rally held anywhere in the country.

5. I undertake that I am liable to be punished under Army Act or any other law if the declaration made by me at Para 1 to 4 above is found to be incorrect/ false at any stage.

6. I am fully aware that I am enrolling my ward under Agnipath Scheme who will abide by the Terms and condition of the Scheme.

Date : _____
(Signature of serving Soldier / Ex-Servicemen)

(Army No., Rank, Name of Unit)

Signature of 1st Class Judicial
Magistrate or Notary

Appx-'F'

(Ref Para 17(j)(vi) of advertisement)

LIST OF GAMES AND SPORTS FOR ENROLMENT

| Ser No. | Description | Remarks |
|---------|--|---------|
| 1. | Athletics including Track and field events | |
| 2. | Archery | |
| 3. | Badminton | |
| 4. | Basketball | |
| 5. | Boxing | |
| 6. | Cricket | |
| 7. | Equestrian | |
| 8. | Football | |
| 9. | Fencing | |
| 10. | Gymnastics | |
| 11. | Golf | |
| 12. | Hockey | |
| 13. | Handball | |
| 14. | Judo | |
| 15. | Kabaddi | |
| 16. | Kayaking & Canoeing | |
| 17. | Karate | |
| 18. | Rowing | |
| 19. | Rugby | |
| 20. | Swimming, Diving & Water Polo | |
| 21. | Squash | |
| 22. | Shooting | |
| 23. | Sailing | |
| 24. | Taekwondo | |
| 25. | Triathlon | |
| 26. | Volleyball | |
| 27. | Weight Lifting | |
| 28. | Wrestling | |
| 29. | Winter Games (Ice Hockey, Biathlon, Skiing, Ice Skating etc) | |
| 30. | Wushu | |